

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
10710-01

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Ronald Alexander (Scot) Young**

For: **CLEANING BUCKET GRID AND FILTER**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No.  
☒ **One (1)** sheets of drawings.  
☒ A certified copy of a **Great Britain** application.  
☒ Declaration ☐ Signed. ☒ Unsigned.  
☒ Power of Attorney  
☒ Information Disclosure Statement  
☒ Preliminary Amendment  
☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.  
☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	14	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$375.00
TOTAL FILING FEE					\$375.00

- ☒ A check in the amount of **\$385.00** to cover the filing fee is enclosed.  
☒ The Director is hereby authorized to charge and credit Deposit Account No. **502713** as described below.  
☐ Charge the amount of as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **November 19, 2003**

  
Signature

Wm. Bruce Day PTO Reg No. 29,059  
Martin Pringle  
6900 College Blvd, Suite 710  
Overland Park, Kansas 66211

cc:

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b> Applicant(s): Ronald Alexander (Scot) Young			Docket No. 10710-01
Serial No.	Filing Date	Examiner	Group Art Unit

Invention: **CLEANING BUCKET GRID AND FILTER**

I hereby certify that the following correspondence:

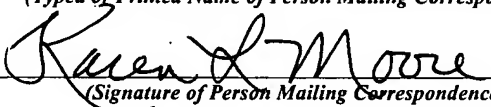
Transmittal Letter, Great Britain Patent Application; Preliminary Amendment, Amended Patent Application, Certified Copy of Great Britain Patent Application, 1 Sheet Informal Drawing, Unsigned Declaration & Power of Attorney, Check for \$385, Return Postcard, Certificate of Mailing.

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 19, 2003  
*(Date)*

Karen L. Moore  
*(Typed or Printed Name of Person Mailing Correspondence)*

  
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